

# **Allowances for Tenant-Furnished Utilities and Other Services**

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 04/30/2018)

See Public Reporting Statement and Instructions on back

|  |   |  |
|--|---|--|
| Locality<br><div style="text-align: center; font-size: 1.2em; font-weight: bold;">Housing Assistance Corporation</div> | Unit Type<br><div style="text-align: center; font-size: 1.5em; font-weight: bold;">Multi-Low Rise</div> | Date (mm/dd/yyyy)<br><div style="text-align: center;">12/01/2016</div> |
|--|---|--|

| Utility or Service |                   | Monthly Dollar Allowances |       |        |         |         |         |
|--------------------|-------------------|---------------------------|-------|--------|---------|---------|---------|
|                    |                   | 0 BR                      | 1 BR  | 2 BR   | 3 BR    | 4 BR    | 5 BR    |
| Heating            | a. Natural Gas    | 56                        | 64    | 69     | 74      | 78      | 83      |
|                    | b. Bottle Gas     | 125                       | 147   | 158    | 169     | 180     | 191     |
|                    | c. Oil / Electric | 79/53                     | 93/63 | 100/81 | 107/100 | 114/119 | 121/137 |
|                    | d. Coal / Other   |                           |       |        |         |         |         |
| Cooking            | a. Natural Gas    | 3                         | 4     | 5      | 7       | 9       | 11      |
|                    | b. Bottle Gas     | 8                         | 10    | 14     | 19      | 23      | 27      |
|                    | c. Oil / Electric | 9                         | 11    | 15     | 20      | 25      | 29      |
|                    | d. Coal / Other   |                           |       |        |         |         |         |
| Other Electric     |                   | 45                        | 52    | 72     | 91      | 110     | 129     |
| Air Conditioning   |                   |                           |       |        |         |         |         |
| Water Heating      | a. Natural Gas    | 10                        | 12    | 18     | 23      | 29      | 34      |
|                    | b. Bottle Gas     | 25                        | 30    | 43     | 56      | 70      | 83      |
|                    | c. Oil / Electric | 16/29                     | 19/34 | 27/44  | 36/53   | 44/63   | 52/72   |
|                    | d. Coal / Other   |                           |       |        |         |         |         |
| Water              |                   | 38                        | 40    | 49     | 64      | 80      | 95      |
| Sewer              |                   |                           |       |        |         |         |         |
| Trash Collection   |                   | 13                        | 13    | 13     | 13      | 13      | 13      |
| Range/Microwave    |                   |                           |       |        |         |         |         |
| Refrigerator       |                   | 43                        | 43    | 43     | 43      | 43      | 43      |
| Other -- specify   |                   |                           |       |        |         |         |         |

|  |  |                    |                 |
|--|--|--------------------|-----------------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |  | Utility or Service | per month cost  |
| Name of Family _____<br><br>Address of Unit _____<br><br>Number of Bedrooms _____  |  | Heating            | \$ _____        |
|  |  | Cooking            | _____           |
|  |  | Other Electric     | _____           |
|  |  | Air Conditioning   | _____           |
|  |  | Water Heating      | _____           |
|  |  | Water              | _____           |
|  |  | Sewer              | _____           |
|  |  | Trash Collection   | _____           |
|  |  | Range/Microwave    | _____           |
|  |  | Refrigerator       | _____           |
|  |  | Other              | _____           |
|  |  | <b>Total</b>       | <b>\$ _____</b> |